

Narrated Muawiya:

I heard Allah's Messenger (ﷺ) saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established."

Narrated `Abdullah bin Mas`ud:

The Prophet (ﷺ) said, "Do not wish to be like anyone except in two cases. (The first is) A person, whom Allah has given wealth and he spends it righteously; (the second is) the one whom Allah has given wisdom (the Holy Qur'an) and he acts according to it and teaches it to others." (Fath-al-Bari page 177 Vol. 1)

(What is said regarding) the disappearance of the (religious) knowledge and the appearance of (religious) ignorance

Narrated Anas:

Allah's Messenger (ﷺ) said, "From among the portents of the Hour are (the following): -1. Religious knowledge will be taken away (by the death of Religious learned men). -2. (Religious) ignorance will prevail. -3. Drinking of Alcoholic drinks (will be very common). -4. There will be prevalence of open illegal sexual intercourse.

I will narrate to you a Hadith and none other than I will tell you about after it. I heard Allah's Messenger (ﷺ) saying: From among the portents of the Hour are (the following): -1. Religious knowledge will decrease (by the death of religious learned men). -2. Religious ignorance will prevail. -3. There will be prevalence of open illegal sexual intercourse. -4. Women will increase in number and men will decrease in number so much so that fifty women will be looked after by one man.

Chapter: Repeating ones talk thrice in order to make others understand

Narrated Anas:

Whenever the Prophet (ﷺ) asked permission to enter, he knocked the door thrice with greeting and whenever he spoke a sentence (said a thing) he used to repeat it thrice. (See Hadith No. 261, Vol. 8).

Narrated Anas:

Whenever the Prophet (ﷺ) spoke a sentence (said a thing), he used to repeat it thrice so that the people could understand it properly from him and whenever he asked permission to enter, (he knocked the door) thrice with greeting.

Narrated `Abdullah bin `Amr:

Once Allah's Messenger (ﷺ) remained behind us in a journey. He joined us while we were performing ablution for the `Asr prayer which was over-due. We were just passing wet hands over our feet (not

washing them properly) so the Prophet (ﷺ) addressed us in a loud voice and said twice or thrice, "Save your heels from the fire."

Narrated `Abdullah bin `Amr bin Al-`As:

I heard Allah's Messenger (ﷺ) saying, "Allah does not take away the knowledge, by taking it away from (the hearts of) the people, but takes it away by the death of the religious learned men till when none of the (religious learned men) remains, people will take as their leaders ignorant persons who when consulted will give their verdict without knowledge. So they will go astray and will lead the people astray."

Narrated `Abdullah bin Az-Zubair:

I said to my father, 'I do not hear from you any narration (Hadith) of Allah's Apostle as I hear (his narration) from so and so?' Az-Zubair replied. I was always with him (the Prophet) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hellfire."

Narrated Anas:

The fact which stops me from narrating a great number of Hadiths to you is that the Prophet (ﷺ) said: "Whoever tells a lie against me intentionally, then (surely) let him occupy his seat in Hell-fire."

Narrated Salama:

I heard the Prophet (ﷺ) saying, "Whoever (intentionally) ascribes to me what I have not said then (surely) let him occupy his seat in Hell-fire."

Narrated Abu Huraira:

The Prophet (ﷺ) said, "Name yourselves with my name (use my name) but do not name yourselves with my Kunya name (i.e. Abul Qasim). And whoever sees me in a dream then surely he has seen me for Satan cannot impersonate me. And whoever tells a lie against me (intentionally), then (surely) let him occupy his seat in Hell-fire."

References:

Reference : Sahih al-Bukhari 110

In-book reference : Book 3, Hadith 52

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 110
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 109

In-book reference : Book 3, Hadith 51

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 109
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 108

In-book reference : Book 3, Hadith 50

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 108
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 107

In-book reference : Book 3, Hadith 49

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 107
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 100

In-book reference : Book 3, Hadith 42

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 100
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 96

In-book reference : Book 3, Hadith 38

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 96
(deprecated numbering scheme)

Reference : Sahih al-Bukhari 95

In-book reference : Book 3, Hadith 37

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 95
(deprecated numbering scheme)

Reference : [Sahih al-Bukhari 94](#)

In-book reference : Book 3, Hadith 36

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 94
(deprecated numbering scheme)

Reference : [Sahih al-Bukhari 73](#)

In-book reference : Book 3, Hadith 15

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 73
[Sahih al-Bukhari 71](#)

In-book reference : Book 3, Hadith 13

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 71

Reference : [Sahih al-Bukhari 79](#)

In-book reference : Book 3, Hadith 21

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 79
(deprecated numbering scheme)

Reference : [Sahih al-Bukhari 80](#)

In-book reference : Book 3, Hadith 22

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 80
(deprecated numbering scheme)

Reference : [Sahih al-Bukhari 81](#)

In-book reference : Book 3, Hadith 23

USC-MSA web (English) reference : Vol. 1, Book 3, Hadith 81
(deprecated numbering scheme)